

Neuroscience of Self and Self-Regulation

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Abstract

As a social species, humans have a fundamental need to belong that encourages behaviors consistent with being a good group member. Being a good group member requires the capacity for self-regulation, which allows people to alter or inhibit behaviors that would place them at risk for group exclusion. Self-regulation requires four psychological components. First, people need to be aware of their behavior so as to gauge it against societal norms. Second, people need to understand how others are reacting to their behavior so as to predict how others will respond to them. This necessitates a third mechanism, which detects threat, especially in complex social situations. Finally, there needs to be a mechanism for resolving discrepancies between self-knowledge and social expectations or norms, thereby motivating behavior to resolve any conflict that exists. This article reviews recent social neuroscience research on the psychological components that support the human capacity for self-regulation.

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ments were most likely to reproduce and pass along their genes. As such, humans have evolved a fundamental need to belong that encourages behaviors consistent with being a good group member (Baumeister & Leary 1995). Belonging to a good group had considerable value, including access to shared resources, security from various threats, and even assistance with daily chores. Hence, the human brain has adapted within a complex social environment and is likely to have evolved dedicated neural mechanisms that are acutely sensitive to social context, especially for any signs that group membership is imperiled (Heatherton & Wheatley 2010, Mitchell & Heatherton 2009).

The Need for Inhibition

Being a good group member is not always easy, however. There is an inherent conflict between what is enjoyable for the individual and what is best for the group. From an individual perspective, basic motivational reward processes encourage behaviors that bring pleasure. Left to our own devices and without fear of social evaluation, we might indulge our appetites without restraint: eat as much fattening tasty food as our stomachs can hold, ingest chemical substances that activate dopamine receptors, and generally follow the hedonistic rule of doing whatever feels good. But eating more than a fair share of food or otherwise monopolizing group resources comes with a cost to other group members and thus can threaten our status in the group. Inhibitions are therefore important for harmonious social relations, and evolution has undoubtedly favored those who could control undesirable impulses.

Inhibition is a core feature of self-regulation, which refers to the process by which people initiate, adjust, interrupt, stop, or otherwise change thoughts, feelings, or actions in order to effect realization of personal goals or plans or to maintain current standards (Baumeister et al. 1994a, Baumeister & Heatherton 1996, Carver & Scheier 1998). At the broadest level, self-regulation refers to intentional or purposeful acts that are directed from within the

INTRODUCTION

Many of the adaptive challenges facing our earliest ancestors were social in nature, such as differentiating friends from foes, identifying and evaluating potential mates, understanding the nature and structure of group relations, and so on. Those ancestors who were able to solve survival problems and adapt to their social environ-

Self-regulation:

the process by which people change thoughts, feelings, or actions in order to satisfy personal and society goals and standards

person (Bandura 1989). From this perspective, learning, physiology, and culture predispose certain behaviors, thoughts, or emotions in specific circumstances, but self-regulation allows people to change or overcome them. Although all humans have an impressive capacity for self-regulation, failures are common, and people lose control of their behavior in a wide variety of circumstances (Baumeister & Heatherton 1996, Baumeister et al. 1994a). Such failures are an important cause of several contemporary societal problems—obesity, sexual predation, addiction, and sexual infidelity, to name but a few. That even revered figures, including Catholic priests, celebrity/sports role models, and respected political leaders, have been publicly castigated for their spectacular failures of self-control is testament to the difficulties inherent in trying to control the self. This article discusses the neural bases of fundamental components of the social brain, focusing on how having a “self” serves the basic social skills necessary for maintaining effective relations with group members.

There are, of course, other important features of self-regulation, such as initiating self-regulatory efforts in order to achieve personal goals (Shah 2005). For example, Higgins (1997) distinguished self-regulatory efforts aimed at achieving desirable outcomes from those aimed at avoiding undesirable outcomes. Promotion goals are those in which people approach ideal goals with aspiration and a sense of accomplishment, focusing on potential gains. By contrast, prevention goals are those in which people try to avoid losses by playing it safe or doing what they ought to do. This framework has proven useful for understanding a great deal of social behavior, from how people behave in intergroup contexts (Shah et al. 2004) to how they respond to awkward interracial interactions (Trawalter & Richeson 2006). Although understanding how people initiate behavior to attain personal goals is clearly important for many aspects of human behavior, particularly health behavior (Bandura 1991, Carver & Scheier 1998, Rothman et al. 2004), there is not yet a substantial body of neuroscience

research addressing this aspect of self-regulation (for exceptions, see Cunningham et al. 2005, Eddington et al. 2007). Accordingly, much of the focus of this article is on regulation and control of ongoing psychological activity.

COMPONENTS OF THE SOCIAL BRAIN

Controlling oneself to be a good group member involves an awareness of how one is thinking, feeling, or behaving and the ability to alter any of these to satisfy the standards or expectations of the group. This implies the need for at least four psychological components, the failure of any of which can lead to poor outcomes and censure from the group (Heatherton 2010, Krendl & Heatherton 2009, Mitchell & Heatherton 2009, Wagner & Heatherton 2010b).

Self-Awareness

First, people need self-awareness to reflect on their behaviors, including their emotional displays, so as to judge them against group norms. An empirical understanding of the self has a long history in psychology (see Baumeister 1998), dating back to William James' important distinction between the self as the knower (“I”) and the self as the object that is known (“me”). In the sense of the knower, the self is the subject doing the thinking, feeling, and acting. In the sense of the objectified self, the self consists of the knowledge that people hold about themselves, as when they contemplate their best and worst qualities. The experience of self as the object of attention is the psychological state known as self-awareness, which encourages people to reflect on their actions and understand the extent to which those actions match both personal values and beliefs as well as group standards (Carver & Scheier 1981, Duval & Wicklund 1972). Whether certain aspects of the self, such as self-serving biases and motivations, truly are adaptive is open to some debate (Leary 2004), although there is considerable evidence that a symbolically

representational self provided considerable advantages to humans over the course of evolution, such as facilitating communication and cooperation with group members (Sedikides & Skowronski 1997).

Mentalizing

Understanding that violating social norms is problematic requires people to appreciate that they are the objects of social evaluation, which in turn necessitates knowing that others are capable of making such evaluations. That is, people need the ability to infer the mental states of others to predict their actions, a skill referred to as mentalizing or having “theory of mind” (Amodio & Frith 2006, Gallagher & Frith 2003, Mitchell 2006). Mentalizing allows people to be aware that other people have thoughts and also attempt to understand the content of those thoughts. Ultimately, this allows people to empathize with observers to be able to predict their judgments or behaviors.

Threat Detection

The ability to mentalize is crucial for the third mechanism, threat detection, which monitors the environment for any cues or other evidence of possible group exclusion. If humans have a fundamental need to belong, then there needs to be a mechanism for detecting inclusionary status (Leary et al. 1995, Macdonald & Leary 2005). Indeed, feeling socially anxious or worrying about potential rejection should lead to heightened social sensitivity, and research has demonstrated that people who worry most about social evaluation (i.e., the shy and lonely) show enhanced memory for social information, are more empathetically accurate, and show heightened abilities to decode social information (Gardner et al. 2000, 2005; Pickett et al. 2004).

Self-Regulation

Once people are aware that their actions have violated group standards and that others are

evaluating them negatively (i.e., threat has been detected), they need the ability to rectify the situation to re-establish good relations with other group members. Doing so requires the executive aspects of the self (the “I” as knower) that allow people to change according to social context, including altering their thoughts, actions, and emotions. Thus, people need to inhibit their impulses, stifle their desires, resist temptations, undertake difficult or unpleasant activities, banish unwanted and intrusive thoughts, and control their emotional displays, all of which are difficult to do but are necessary for staying in the good graces of others (Heatherton & Vohs 1998). Of course, people also need to regulate behavior proactively, such as avoiding appearing prejudiced or making a good impression. As mentioned, people also self-regulate in order to promote positive goals (Higgins 1997). Thus, people initiate diets in order to lose weight, and they save money to allow themselves to live more prosperously in the future. Self-regulation involves both the initiation and maintenance of behavioral change in addition to inhibiting undesired behaviors or responding to situational demands.

A Social Neuroscience Approach

From a neuroscience perspective, it is likely that the brain has evolved distinct mechanisms for knowing ourselves, knowing how others respond to us, detecting threats from within the social group, and regulating actions in order to avoid being excluded from those groups (Krendl & Heatherton 2009). Within social psychology, efforts to understand bodily involvement in social phenomena also have a long history, from the use of skin-conductance measures to indicate whether experimental conditions produce arousal (e.g., Lanzetta & Kleck 1970), to the assessment of activity in facial muscles to identify emotional expression (e.g., Cacioppo & Petty 1981), to patient studies that examine the effects of brain injury on social behavior and personality (Klein & Kihlstrom 1998). More recently, there has been enthusiasm for using brain-imaging techniques that

allow researchers to watch the working mind in action (Adolphs 2009, Lieberman 2009, Macrae et al. 2004a, Ochsner 2007, Ochsner & Lieberman 2001). The advent of imaging has led to an explosion of research on social neuroscience, and several recent literature reviews have appeared (Amodio & Frith 2006, Cacioppo et al. 2007, Heatherton & Wheatley 2010, Lieberman 2009, Mitchell & Heatherton 2009, Ochsner 2007) as well as methodological critiques raising concerns about the value of imaging for elucidating psychological processes (Adolphs 2010, Cacioppo et al. 2003, Vul et al. 2009). The remainder of this article examines the contributions of a neuroscience approach to understanding the components of the social brain, focusing mainly on studies of self-awareness/knowledge and self-regulation (**Figure 1**).

SELF-AWARENESS AND SELF-KNOWLEDGE

Humans possess an impressive degree of self-awareness. Not only are we able to identify ourselves as distinct from others, but we are able to think critically about what makes us unique and develop a sense of self that includes our background and superficially distinguishing characteristics such as name, hometown, and occupation as well as an even deeper sense of “who we are,” including personality traits, our core beliefs and attitudes, what we like and don’t like about ourselves, and therefore what we might like to change. The remarkable extent of our self-awareness can be a mixed blessing; too much self-directed thinking can be maladaptive (Leary 2004) and is associated with depressive disorders (Ingram 1990) and the tendency to ruminate over negative events (Donaldson et al. 2007, Joormann 2006, Siegle et al. 2002). Without such capacities for self-recognition and self-knowledge, however, the social world as we know it could not exist.

Is Self Special?

The centrality of the self-concept to social functioning gives rise to the question of whether the

self is somehow “special” as a cognitive structure or whether information about the self is processed in the same way as everything else is processed, an issue that engendered considerable debate among social and cognitive psychologists in the late 1970s into the 1980s (Bower & Gilligan 1979, Greenwald & Banaji 1989, Klein & Kihlstrom 1986, Maki & McCaul 1985, Rogers et al. 1977). As discussed by Higgins & Bargh (1987), the gist of the debate was whether the superior memory performance that resulted from encoding information with reference to self was due to a unique cognitive structure (i.e., self) or whether it obtained from standard psychological mechanisms that would apply to any memory context. Macrae et al. (2004a) noted that a frustrating feature of this debate was that all theories made the same behavioral prediction (e.g., superior memory for material encoded with reference to self), and therefore the scientific question was difficult to resolve (see also Gillihan & Farah 2005). One line of support for the idea that memory for self is somehow special can be found in studies of patients with conditions such as Alzheimer’s disease and severe amnesia. Although these patients’ conditions profoundly affect their ability to recall various important details of their lives, they can often accurately report whether particular trait adjectives describe them (Klein 2004), suggesting that one’s sense of self is not easily extinguished.

With the advent of neuroimaging, scientists had new methods to address longstanding questions, such as whether the self was somehow special as a memory structure. Beginning with studies using positron emission tomography (PET) (Craik et al. 1999) and functional magnetic resonance imaging (fMRI) (Kelley et al. 2002), numerous subsequent studies have examined brain regions that are involved in processing information about self compared to those associated with processing semantic information more generally or processing information about other people, with the vast majority finding heightened activity in medial prefrontal cortex (MPFC), posterior cingulate cortex, and precuneus (for reviews,

Social neuroscience: an emerging scientific field concerned with identifying the brain mechanisms underlying social behavior

PET: positron emission tomography

fMRI: functional magnetic resonance imaging

MPFC: medial prefrontal cortex

see Heatherton et al. 2007, Moran et al. 2010, Northoff et al. 2006). An important study by Macrae and colleagues (2004b) demonstrated that activity in MPFC predicted subsequent memory for information processed with reference to self, thereby establishing the role of MPFC in self-referential memory enhancement.

Studies using other tasks to examine different aspects of self have revealed similar patterns of brain activity. Heightened MPFC activity has also been observed when subjects engage in free-form reflection on their selves as compared to when they engage in free-form reflection of another individual (D'Argembeau et al. 2005, Farb et al. 2007, Johnson et al. 2006, Kjaer et al. 2002) and when they are instructed to attend to their personal preferences relative to non-reflective control tasks (Goldberg et al. 2006, Gusnard et al. 2001, Johnson et al. 2005, Ochsner et al. 2004). Cabeza et al. (2004) found heightened MPFC activation for episodic memory retrieval of autobiographical events. In their study, participants were presented with photographs that either they had taken around campus or that someone else had taken. The participants showed heightened MPFC activity for photographs they themselves had taken. Even the passive viewing of self-relevant words (such as one's name or street address) during an unrelated task results in heightened MPFC activity (Moran et al. 2009). Other findings indicate that MPFC activity may be part of the default neural network engaged during free-form thinking in the absence of an explicit task (D'Argembeau et al. 2005, Gusnard et al. 2001, Wicker et al. 2003), suggesting that the mind spontaneously turns to the self when allowed to wander (Mason et al. 2007). Indeed, a heightened level of MPFC activity has been linked to trait self-consciousness, which is the degree to which people are generally aware of their behavior (Eisenberger et al. 2005). Finally, mindfulness meditation practices, aimed at disciplining one's stream-of-consciousness type of musings by effectively reducing explicit self-related thoughts in exchange for an overall

basic sense of self-awareness, have been shown to decrease MPFC activity (Farb et al. 2007).

Studies of patients with brain injury provide additional evidence for the importance of prefrontal areas such as the MPFC to self-awareness and self-knowledge. Patients with frontal lobe lesions show significant impairment in their ability to engage in self-reflection and introspection (Beer et al. 2003, Stuss & Benson 1986, Wheeler et al. 1997). Patients with MPFC lesions specifically have shown deficiencies in their ability to recall personal preferences, with their answers to questions soliciting their attitudes on various stimuli varying widely between sessions (Fellows & Farah 2007).

Social and Cultural Context

The ubiquity of the MPFC findings for any task that involves the self has provided researchers with opportunities to test various psychological theories related to the self. For instance, some theories suggest an intimate other may become incorporated into one's self-concept (Aron & Aron 1996). If this theory is correct, one might expect to see that same MPFC activation when individuals reflect on these intimate others as when they reflect on their self. Unfortunately, attempts to test this hypothesis using neuroimaging have yielded mixed results: Some studies have reported MPFC activation for intimate others as well as the self (Ochsner et al. 2005, Schmitz et al. 2004, Seger et al. 2004), and others have found such activity for the self only (Heatherton et al. 2006). It is possible that methodological issues lie at the heart of these disparate findings, as the studies used different targets and imaging designs, but for now, more research is needed to resolve this issue.

A new twist on this idea is reflected in the cultural psychology notion that whereas individualist, Western cultures construe the self as a unique identity considerably independent from others, collectivist, Eastern cultures construe a self that is fluid, contextual, and defined in a large part by its relations to others (Markus &

Kitayama 1991). To investigate whether such a difference in self-construal is also observed on the neural level, Zhu and colleagues (2007) asked Chinese and Western participants questions about themselves and their mothers while using fMRI. Whereas Chinese participants showed heightened levels of MPFC activation while reflecting on both themselves and their mothers, Western subjects showed heightened activity only when thinking about themselves. Likewise, Zhang et al. (2006) showed across two experiments that when Chinese participants reflect on themselves relative to another, MPFC is more engaged for self when the other is not close, but it is equally engaged for self and mother. In another study, Chiao and colleagues (2009b) found that activity in MPFC in response to self-relevance judgments of traits in both general and specific contexts predicted the extent to which subjects endorsed individualist or collectivist values, respectively. Similarly, bicultural participants, whose backgrounds reflected both collectivist and individualist values, showed heightened MPFC activation toward general trait judgments relative to contextual judgments when primed with individualist values, and participants showed the opposite pattern when primed with collectivist values (Chiao et al. 2009a). These studies provide converging evidence to suggest that culture can have an impact on how the self is construed on a neural level.

Age-Related Changes

Because of age-related structural changes in MPFC, one might expect that self-referential processing would also change with age. Adolescence has long been known to be associated with heightened self-focus (Enright et al. 1980). Therefore, it is not surprising that Pfeifer et al. (2007) found greater MPFC activity for children than for adults when contrasting ratings for self with ratings for a well-known fictional character (i.e., Harry Potter). Likewise, in line with the theory that adolescence is marked by a heightened preoccupation with others' opinions about oneself and that these

perceived opinions help inform the adolescent's self-concept (Harter 1999, Harter et al. 1998), Pfeifer and colleagues (2009) found that, relative to mature adults, adolescents engage brain areas related to social cognition (see Theory of Mind section below for a description of these regions) during self-reflection in addition to MPFC and posterior cingulate cortex. Replicating their prior finding (Pfeifer et al. 2007), brain activity was once again greater in self-relevant regions for adolescents than for adults. By contrast, although aging in later adulthood is associated with a number of changes in memory processes, it appears that the self-referent enhancement of memory remains intact and that there is a similar pattern of MPFC activity associated with this effect for younger and older adults (Glisky & Marquine 2009, Gutchess et al. 2007, Mueller et al. 1986).

The Affective Self and Psychopathology

Another important psychological process relevant to self is emotion. One critical aspect of the sense of self is that it produces affect—evaluations of the self inevitably lead to emotional reactions that influence subsequent thoughts and actions. But, focusing too much on the self can be associated with psychopathology, as with the tendencies of depressed patients to ruminate about negative self-relevant information and make negative attributions to themselves (Grunebaum et al. 2005, Ingram 1990, Northoff 2007, Rimes & Watkins 2005). Recent imaging studies have identified abnormalities in many cortical and subcortical midline structures associated with depression (Grimm et al. 2009, Lemogne et al. 2009). For example, Johnson and colleagues (2009) observed that depressed individuals showed sustained activity in areas involved in self-reflection during nonreflective distraction tasks as opposed to controls, suggesting a relative difficulty in disengaging from self-reflective processes. Moran and colleagues (2006) found that whereas MPFC was responsive to the personal relevance of information (i.e., whether the trait

vACC: ventral anterior cingulate cortex

is self-descriptive or not), an adjacent region, the ventral anterior cingulate cortex (vACC, sometimes referred to as subgenual anterior cingulate), was responsive to the emotional valence of this material but only for traits that were judged to be self-descriptive. This suggests that these adjacent prefrontal regions subserved cognitive and emotional aspects of self-reflection, respectively. Specifically, activity in vACC is attenuated when unfavorable information is considered self-descriptive. This finding dovetails nicely with research showing that vACC is implicated in emotional disorders such as depression and posttraumatic stress disorder (Drevets et al. 1997). For instance, researchers have observed differential activation of vACC to emotional facial expressions between depressed and control participants (Gotlib et al. 2005). Research on vACC has promising translational value. In a particularly striking study, Mayberg and colleagues (2005) demonstrated that deep brain stimulation in vACC was effective in alleviating depression in treatment-resistant patients.

There have also been recent attempts to examine the neural basis of self-referential processing among those with other mental health disorders. Studies performed on patients with schizophrenia or other psychoses indicate dysfunctional MPFC activity among such populations (Paradiso et al. 2003, Taylor et al. 2007, Williams et al. 2004), such as hypoactivity in MPFC during explicit self-referential tasks (Blackwood et al. 2004). Disturbances to one's sense of self observed as a result of such disorders are manifested in a number of ways, including an impairment in self-insight that results in an unawareness of one's illness (Amador & David 2004, Cooney & Gazzaniga 2003) and the inability to distinguish self-generated stimuli from externally generated stimuli that is theorized to be responsible for reports of sensory disturbances and auditory hallucinations (Ditman & Kuperberg 2005, Seal et al. 2004). Because MPFC is implicated both in self-reflection and the task of differentiating endogenously and exogenously generated stimuli (Simons et al. 2006, Turner et al. 2008), it is

conceivable that abnormal activity in MPFC contributes to such symptoms, though more research is necessary to better understand the link between brain activity, self-referential processing deficits, and psychopathology (Nelson et al. 2009, van der Meer et al. 2010).

Is MPFC the Self?

Although research has consistently demonstrated increased MPFC for conditions that involve some aspect of self, this is not to suggest that the MPFC reflects the physical location of the "self" or that other areas are not vital for the phenomenological experiences associated with the self. Rather, the experience of the self involves various sensory, affective, and motor processes contributed by disparate brain regions outside the cortical midline area (Turk et al. 2003). Indeed, some have argued that the most important psychological processes that produce activation of MPFC involve inferential processing, whether about the self or anything else (Legrand & Ruby 2009). More recently, Jason Mitchell (2009) proposed that any type of social cognition that involves internally generated "fuzzy" representations that are inexact and subject to revision, such as judging attitudes about self or others, or even objects in general, activates MPFC. At the same time, the preponderance of evidence indicates that the conditions most robustly producing MPFC activity typically feature extensive self-involvement (Moran et al. 2010). Given the importance of MPFC to social brain functioning, there are likely to be many more theories of its functioning as well as studies to test them.

THEORY OF MIND

One of the most important attributes of the social brain is the ability to infer the mental states of others in order to predict their actions (Amodio & Frith 2006, Gallagher & Frith 2003, Mitchell 2006). In addition to recognizing our own mental states, living harmoniously in social groups requires that we be able to interpret the emotional and mental states of others

(Heatherton & Krendl 2009). For example, social emotions require that we be able to draw inferences about the emotional states of others (even if those inferences are inaccurate). For instance, to feel guilty about hurting a loved one, people need to understand that other people have feelings (Baumeister et al. 1994b). Similarly, interpersonal distress results from knowing that people are evaluating you (thereby giving rise to emotions such as embarrassment), which at its core means recognizing that other people make evaluative judgments. The ability to infer the mental states of others is commonly referred to as mentalizing or having the capacity for theory of mind (ToM). ToM enables individuals to empathize and cooperate with others, accurately interpret other people's behavior, and even deceive others when necessary. Neuroimaging research on mentalizing has consistently implicated a small number of regions in making inferences about the mental characteristics of other people: MPFC, temporo-parietal junction (TPJ), temporal poles, and medial parietal cortex (Amodio & Frith 2006, Gallagher & Frith 2003, Mitchell 2006, Saxe 2006, Saxe et al. 2004).

Using Self as a Template

Neuroimaging research has demonstrated that the ability to mentalize relies heavily on similar neural networks engaged in processing self-relevant information, notably the MPFC. The area of greatest activity in the MPFC tends to be more dorsal in theory-of-mind studies than in self-reference studies. Sometimes overlap between ventral and dorsal MPFC is observed when perceivers are asked to infer the mental states of targets—other people—who are most similar to them (Mitchell et al. 2005). This finding suggests the possibility that mental simulation is engaged during theory-of-mind tasks, posing the question “What would I do if I were that person?” Of course, using the self to simulate others would work only if they are reasonably likely to respond in the same way in a given situation (Mitchell & Heatherton 2009). Mitchell and colleagues found support for this

idea in an interesting series of neuroimaging studies. In these studies, as perceivers mentalized about the preferences and opinions of a similar other (e.g., someone who shared the same social and political attitudes), a region of ventral MPFC was engaged, which was the same region that was active when subjects considered their own preferences. In contrast, a more dorsal region of MPFC was preferentially engaged when mentalizing about dissimilar others (Jenkins et al. 2008; Mitchell et al. 2005, 2006). These results suggest that people may draw on their own knowledge about self to understand the mental states of others who are similar to them.

Mentalizing the Outgroup

To the extent that group members are likely to be perceived as more similar to the self than those from other groups, it seems likely that people will mentalize more about members of the ingroup than members of the outgroup. After all, the evaluations made of us by members of our own groups are likely to have a much greater impact on our lives than similar judgments made by those from other groups. Indeed, Harris & Fiske (2006) found reduced activity in dorsal MPFC when people made judgments about extreme outgroups, such as homeless people and drug addicts. Likewise, Freeman et al. (2010) found that individuating members of the ingroup (i.e., same race) produced activity in dorsal MPFC whereas it did not do so for members of an outgroup (i.e., different race), although Harris & Fiske (2007) found that the processing of individuating information did increase activity in dorsal MPFC for some outgroup members (e.g., drug addicts). Although research on this topic is in its infancy, understanding how people mentalize about members of ingroups and outgroups has important ramifications for understanding group relations. What is most relevant to this discussion is the idea that people are aware that others are capable of mentalizing and therefore of making judgments about them.

Social emotions:

complex subjective experiences (e.g., pride, admiration, jealousy, envy, embarrassment, and guilt) that promote long-term relationships and group stability

Theory of mind

(ToM): the ability to explain and predict other people's behavior as a result of recognizing their mental state

TPJ: temporo-

parietal junction

dACC: dorsal anterior cingulate cortex

DETECTION OF THREAT

One value of having theory of mind is that it supports a third mechanism, which is threat detection, a process particularly useful in complex situations. A wide variety of research indicates that the amygdala plays a special role in responding to stimuli that are threatening (Feldman Barrett & Wager 2006, LeDoux 1996). Affective processing in the amygdala is a hard-wired circuit that has developed over the course of evolution to protect animals from danger. For example, much data supports the notion that the amygdala is robustly activated in response to primary biologically relevant stimuli (e.g., faces, odors, tastes) even when these stimuli remain below the subjects' level of reported awareness (e.g., Whalen et al. 1998). The role of the amygdala in processing social emotions has emerged from patient and neuroimaging research. For instance, Adolphs et al. (2002) presented facial expressions of social emotions (arrogance, guilt, admiration, flirtatiousness) to patients with amygdala damage. Patients with unilateral or bilateral amygdala damage were impaired when recognizing those specific emotions; moreover, they were more impaired at recognizing social emotions than basic emotions. Ruby & Decety (2004) conducted a PET study in which participants were asked to choose the appropriate reaction (from varying perspectives) to sentences that represented different social emotions (embarrassment, pride, shame, guilt, admiration, irritation) or nonsocial emotions and nonemotional sentences. Results revealed heightened amygdala activation during the processing of all social emotions, regardless of the perspective taken during the task. Indeed, the amygdala has been shown to robustly respond to situations in which social norms are violated (Berthoz et al. 2006).

Adaptive Social Emotions

Social emotions facilitate successful social relationships through two primary pathways: they provide incentives to engage in social interactions (e.g., affection, love, feelings of pride or

admiration for those with whom we interact), and they increase the likelihood that people will adhere to societal norms that are necessary for group living. When such norms are violated, people experience negative social emotions (e.g., feelings of guilt, embarrassment, or shame) that subsequently encourage them to act within the bounds of socially acceptable conduct, thereby reducing the risk of social exclusion and promoting positive social interactions. Moreover, long-lasting social emotions (such as remembering an embarrassing moment from adolescence) reduce the likelihood of repeat violations. As might be expected, processing information about social emotions also is associated with activity in ACC and dorsal MPFC (for reviews, see Heatherton & Krendl 2009, Krendl & Heatherton 2009).

Social Rejection and Interpersonal Distress

Feeling guilty or ashamed may lead people to obsess about potential expulsion from the group. Social psychologists have documented the pernicious effects of interpersonal rejection on mood, behavior, and cognition (Smart & Leary 2009). A recent series of neuroimaging studies has examined social rejection. Most prominent is the study by Naomi Eisenberger and her colleagues (2003), who found that the dorsal region of the ACC (dACC) was responsive during a video game designed to elicit feelings of social rejection when virtual interaction partners suddenly and surprisingly stopped cooperating with the research participant.

Since this initial study, other studies have also implicated ACC, although there is open debate about whether ventral or dorsal regions of ACC are more crucial. For instance, one study found that social feedback about acceptance or rejection was associated with differential activity in the vACC (Somerville et al. 2006), and another found vACC activity for rejected adolescents (Masten et al. 2009). One interesting study using paintings portraying rejection imagery observed a somewhat different pattern than found in either of the previous

studies (Kross et al. 2007). Although these authors also found dACC to be responsive to rejection imagery, the response was in a different area of dACC from that found by Eisenberger et al. (2003), and the relation between feelings of rejection and activity in this area was opposite that reported by Eisenberger et al. Another recent study (Burklund et al. 2007) found a relationship between both dACC and vACC activity and rejection sensitivity during emotional processing. Clarifying the roles of dACC and vACC in social feedback is clearly one goal for research on interpersonal rejection.

Finally, Somerville et al. (2010) found that it was primarily individuals with low self-esteem who show enhanced activity in vACC for social feedback. This latter study is consistent with the ideas behind sociometer theory (Leary et al. 1995), which proposes that changes in the self-esteem of individuals may facilitate motivation to engage in behaviors to preserve their status as group members. Indeed, Leary and colleagues suggest that those with low self-esteem are more sensitive to social feedback and are more concerned about possible group exclusion than are those with high self-esteem.

Stereotype Threat

Stereotype threat is the apprehension or fear that some people might experience if they believe that their performance on tests might confirm negative stereotypes about their racial group (Steele & Aronson 1995). It causes distraction and anxiety, interfering with performance by reducing the capacity of short-term memory and undermining confidence and motivation (Schmader 2010). The knowledge that social evaluation threat is associated with vACC activity has provided an interesting opportunity to examine whether stereotype threat effects on performance are due primarily to evaluation apprehension or to interference produced by cognitive load. Krendl et al. (2008) conducted an fMRI study in which women were reminded of gender stereotypes about math ability while they were completing difficult math problems. Women showed an increase in vACC activity

while performing difficult math problems after a social threat was induced (reminding them of gender stereotypes), whereas in the absence of social threat, women instead showed heightened activation over time in regions associated with math learning (i.e., angular gyrus, left parietal and prefrontal cortex) and no change in vACC activation. Not surprisingly, women who were threatened exhibited a decrease in math performance over time, whereas women who were not threatened improved in performance over time. Given the above findings, it is reasonable to conclude that the vACC is engaged in social evaluative threat.

SELF-REGULATION

The fourth component necessary for successful functioning in the social world is self-regulation. Without it people could be impulsive, emotional wrecks, lashing out upon the smallest provocation, blurting out the first thing that comes to mind, and engaging in whatever behavior feels good at the time. However, threat detection and social emotions that arise from perceived social evaluation serve as guides for subsequent behavior, which is what makes something like feeling guilty adaptive (Baumeister et al. 1994b). Feeling socially excluded, which threatens the need to belong, motivates behavior to repair social relationships; feeling ashamed about considering cheating on our partner helps reign in temptations. Put another way, social emotions promote self-regulation, which allows people to change their behaviors so as to prevent being rejected.

Cognitive Neuroscience of Self-Regulation

Various cortical regions have been implicated in self-regulation (for reviews, see Banfield et al. 2004, Krendl & Heatherton 2009), with the prefrontal cortex most notable for the executive functions that support the various cognitive processes that are involved in self-regulation (Curtis & D'Esposito 2003, Goldberg 2001, Miller & Cohen 2001). Much of what is known

Stereotype threat: the apprehension or fear that some people might experience if they believe that their performance on tests might confirm negative stereotypes about their racial group

about the neural substrates of self-regulation comes from neuropsychological case studies (see Wagner et al. 2010, Wagner & Heatherton 2010b). Beginning with the famous case of Phineas Gage, the railroad foreman who suffered a tamping iron through the head in a work-related accident, numerous instances have been told of dramatic personality changes following damage to PFC. In most cases these changes were marked by disinhibited and often inappropriate behavior and, sometimes, severe loss of motivation in the absence of any observed cognitive impairment. The three main areas of PFC particularly important to self-regulatory functioning are ventromedial PFC (vMPFC) including orbitofrontal cortex, lateral PFC, and ACC.

Case after case of vMPFC damage, from the late-nineteenth century up through today, remark on various ways in which patients appear unable to regulate their social, affective, or appetitive behaviors (Anderson et al. 1999, Beer et al. 2006, Grafman et al. 1996; for review, see Wagner & Heatherton 2010b). Such patients might become aggressive, anti-social, or inappropriately jocular; exhibit hypersexuality; or engage in excessive overeating. Damage to this region of the brain often results in a deficiency in incorporating feedback from others (and social norms) to make appropriate behavioral choices in social contexts, resulting in social disinhibition and inappropriate approach behavior toward other individuals (Beer et al. 2003, 2006). Given the breadth of social norms violated by vMPFC-damaged patients, one might be tempted to imagine that vMPFC is somehow responsible for storing the knowledge of such norms and that damage to it therefore results in a lack of awareness of social norms. However, most patients appear to be fully aware of the impropriety of their actions, yet are unable to control their bad behavior nonetheless (Saver & Damasio 1991). What emerges from all these cases is that vMPFC damage involves a general dysregulation of social behavior along with difficulty controlling primary physiological drives.

A considerable amount of research has also implicated lateral regions of PFC in self-regulatory processes. Unlike those suffering from injuries affecting vMPFC function, patients with lateral PFC damage are quite capable of following social norms, understanding emotional cues, and inhibiting inappropriate behaviors. Their struggle, instead, revolves around planning and initiating behaviors, especially complex behaviors requiring the maintenance of multiple goals. One commonly observed symptom can be described as a kind of apathetic listlessness coupled with a loss of motivational drive, even when it comes to things as important as finding employment or mustering the interest necessary to stay in school (Stuss & Benson 1986). A striking example of these symptoms is the difficulty these patients demonstrate when asked to complete relatively simple real-world tasks such as following a shopping list (Barceló & Knight 2002, Shallice & Burgess 1991).

Another frontal region known to be crucial for self-regulation is the ACC. Most of our knowledge of ACC function comes not from neuropsychology but instead from neuroimaging and electrophysiological studies implicating this region in conflict monitoring (Carter et al. 1998, Gehring & Knight 2000, MacDonald et al. 2000) and in signaling the need for cognitive control (Kerns et al. 2004). In the few studies that do exist of focal damage to ACC, a common symptom is of a general apathy along with impoverished affect and difficulty in carrying out goal-directed behaviors (Cohen et al. 1999). Some have thus theorized a role for ACC in detecting and signaling the need for increased cognitive control to bolster self-regulatory efforts, such as may be necessary to overcome temptation (Botvinick et al. 2001, Kerns et al. 2004, Paus 2001, Peterson et al. 1999).

Emotion Regulation

People need to be able to regulate their emotions to function in society. Failure to do so can

lead to aggression, violence, and other forms of antisocial behavior. Emotion regulation is also vitally important for overall psychological well-being. Disorders of emotion regulation involve not only aggressive disorders such as antisocial personality disorder, but also encompass debilitating mood disorders such as posttraumatic stress disorder and major depressive disorder. Depression, in particular, poses a large burden on society and is easily the most prevalent (Kessler et al. 2005) and most costly (Stewart et al. 2003) mental health disorder.

Over the past decade, a number of studies have focused on discovering the neural correlates of emotion regulation (see Ochsner & Gross 2005). Taken together, such research supports a model of top-down regulation of the amygdala, a brain region vitally important for affective processing, by the PFC (Davidson et al. 2000, Ochsner et al. 2004, Ochsner & Gross 2005). Typically, in neuroimaging studies of emotion regulation, participants view negatively valenced images and are asked to engage in specific emotion-regulation strategies, such as suppressing their affective response or engaging in cognitive reappraisal of the negative events depicted in the image (such as converting them from their apparent negativity into something more benign). Studies of this kind have revealed a consistent pattern of results whereby regions of the PFC (e.g., vMPFC and lateral PFC) show increased activity when participants are actively regulating their emotions. Conversely, the amygdala shows reduced activity during suppression of affective responses. Importantly, activity in these two regions is inversely correlated, a finding that is interpreted as evidence of down-regulation of amygdala activity by the PFC (Ochsner et al. 2002). The precise region of the PFC responsible for this effect is somewhat in contention, with some studies implicating the vMPFC (Johnstone et al. 2007) and others the lateral PFC (Ochsner et al. 2002, Hariri et al. 2003). Whatever influences the lateral PFC exerts, however, must be indirect because this area has no direct connections of its own to the amygdala. In fact, Johnstone and

colleagues (2007) found support for the proposition that the vMPFC mediates the influence of the lateral PFC over the amygdala, which might help explain the disparate findings of previous studies.

Research focusing on clinical populations provides further evidence of the importance of this amygdala-PFC circuit to emotion regulation. Johnstone and colleagues (2007) showed that when patients with major depressive disorder were asked to regulate their emotions, activation of vMPFC failed to inversely correlate to amygdala activity. Rather, both vMPFC and amygdala activation were exaggeratedly high, suggesting a breakdown in normal modulatory influence of vMPFC over the amygdala. Studies performed on patients with borderline personality disorder have shown similarly exaggerated activation of the amygdala in response to emotional stimuli (Donegan et al. 2003), further supporting the notion of a breakdown in the VMPFC-amygdala circuit among these populations. Patients suffering from posttraumatic stress disorder, too, show interesting patterns of prefrontal and limbic activity in response to emotional stimuli. Shin and colleagues (2005) demonstrated that the exaggerated amygdala activation exhibited by such patients in response to reminders of their traumatic event actually generalizes to unrelated negative emotional stimuli as well. Taken together, these findings of dysfunctional amygdala-prefrontal circuitry in mood disorders highlight the importance of emotion regulation for psychological well-being.

Regulation of Thought

One often-observed effect of damage to the prefrontal cortex is the frequency of expression of offensive, vulgar, or profane language (Damasio et al. 1990) even as these patients recognize the impropriety of their actions (Saver & Damasio 1991). Having undesirable thoughts rise to mind is a universal human experience, such as finding someone's cooking, hairstyle, or newborn repulsive. As Wegner (2009) notes, such unwanted thoughts are likely to emerge at

Emotion regulation: initiation or alteration of ongoing emotional responses through cognitive processes

Thought suppression: efforts to restrain or ignore unwanted or undesirable thoughts

the most inopportune times. Fortunately, most people are able to keep their offending thoughts to themselves.

Although cognitive neuroscientists have a long history of studying response inhibition, there is considerably less work on the neural mechanisms underlying thought suppression (Anderson & Levy 2009). Wyland and colleagues (2003) had participants engage in a thought-suppression task during imaging with fMRI. Compared to blocks of unrestrained thought, suppression of a specific thought recruited ACC, whereas attempts to clear the mind of any thoughts recruited not only ACC but also lateral PFC and insula. In this particular case, it may be that ACC activity was indexing failures to suppress thoughts or was instead signaling an increased need for cognitive control. Because subjects were not required to notify the experimenters if and when, despite their efforts at suppression, an unwanted thought nonetheless slipped into their consciousness, it remained unclear whether this ACC activation signified the thought-suppression process or rather the intrusion of the thoughts that were to be suppressed. As noted, the ACC is thought to be involved with monitoring for errors (Carter et al. 1998, Gehring & Knight 2000, MacDonald et al. 2000) and signaling the need for additional cognitive control (Kerns et al. 2004), increasing the plausibility of the latter possibility. To test these two hypotheses, Mitchell and colleagues (2007) performed a similar study in which they asked subjects to notify them, via button press, each time a specific unwanted thought entered their awareness. Critically, the authors employed a state-item design (Visscher et al. 2003) that allowed for separation of regions showing a sustained response during active thought suppression from regions demonstrating transient responses to thought intrusions. Results from this experiment showed that the right lateral PFC demonstrated greater sustained activity during thought suppression compared to epochs of unrestrained thought. The ACC, however, demonstrated transient activity to intrusions of a forbidden thought during

periods of thought suppression compared to when that same thought was permissible (e.g., during unrestrained thought epochs). These findings are interpreted as demonstrating that the ACC monitors for conflict and signals the need for additional control, while the lateral PFC is involved in implementing and maintaining cognitive control over the duration of thought suppression periods and is insensitive to temporary failures in thought suppressions (Mitchell et al. 2007). In a related finding, Anderson and colleagues (2004) found evidence for lateral PFC involvement in suppressing the expression of learned word pairs.

Another category of undesirable thoughts in need of routine suppression are those associated with stereotypes and bias. Over the past 20 years, a wealth of social psychological research has demonstrated that racial bias and stereotypes can be automatically activated and that individuals differ in their motivation to engage in deliberate control in suppressing these prejudices (Devine 1989, Devine et al. 2002, Fiske 1998, Greenwald et al. 1998, Payne 2001). Neuroimaging research on prejudice and race bias has mainly focused on the relative involvement of amygdala and PFC regions, the former being implicated in the automatic component of stereotyping (Phelps et al. 2000), whereas the PFC is involved in top-down control of attitudes (Lieberman et al. 2005). The role of the amygdala in the evaluation of racial ingroup and outgroup members is not simply a story of greater amygdala activity for outgroup members (see Hart et al. 2000). Rather, the response in the amygdala to racial outgroup members is more nuanced, reflecting individual differences in automatic negative evaluations of blacks as measured by the implicit association test (IAT) (Cunningham et al. 2004, Phelps et al. 2000), the opportunity to engage in top-down control (Cunningham et al. 2004, Richeson et al. 2003), and perceiver's evaluative goals (Wheeler & Fiske 2005).

Cunningham and colleagues (2004) attempted to separate the roles of amygdala and PFC in race evaluations by capitalizing on the fact the amygdala responds rapidly to

subliminal presentation of affective stimuli (Whalen et al. 1998). Thus, by presenting black and white faces both implicitly (30 ms) and explicitly (525 ms), the investigators were able to separately assess conditions in which participants were unlikely to engage in cognitive control (implicit presentation) compared to when participants had the opportunity to regulate their responses (explicit presentation). Their findings demonstrated that the amygdala showed greater activity to black faces when participants were unaware that any faces had been presented. However, when participants were given sufficient time to engage in self-regulation, activity in the amygdala did not differentiate between black and white faces; instead, Cunningham et al. (2004) found increased recruitment of lateral PFC regions during the explicit presentation of black compared to white faces, indicating active regulation.

Richeson and colleagues (2003) directly tested the involvement of PFC regions in controlling prejudice by relating neural activity in the PFC to the amount of cognitive depletion participants experienced after an interracial interaction. After interacting with an African American confederate on a racially charged political issue (e.g., racial profiling), Caucasian participants completed the Stroop task. As found in previous research (Richeson & Shelton 2003), participants with greater automatic negative evaluations of blacks showed increased interference on the Stroop task, indicating that they expended more self-regulatory resources during the interracial interaction, leaving them depleted and less able to inhibit their responses during the Stroop task (see Baumeister & Heatherton 1996). Importantly, these same participants later completed an ostensibly unrelated fMRI experiment in which they viewed images of black and white faces. As with the experiment by Cunningham et al. (2004), participants engaged lateral PFC and ACC regions in response to the black compared to white faces. However, Richeson and colleagues were then able to relate the magnitude of PFC activity to the degree to which participants exhibited increased Stroop interference

in the previous interracial interaction experiment. Activity in both the lateral PFC and ACC was positively correlated with both increased Stroop interference and with a measure of implicit racial stereotyping (Richeson et al. 2003). That is, participants who exhibited greater self-regulatory depletion following a face-to-face interracial interaction were also more likely to recruit regions of the PFC involved in cognitive control when viewing black faces. The notion of cognitive depletion stems from the theory that cognitive resources are finite; hence, actions that overexert these resources (i.e., restraining impulses, forcing oneself to perform a tedious task) deplete them (Baumeister & Heatherton 1996). Thus, Richeson & Shelton's (2003) finding that inhibiting prejudice appears to deplete cognitive resources suggests that the act of controlling prejudice requires cognitive control.

Regulation of Behaviors

The modern world is filled with temptations. Every day, people have to resist the lure of sugar-filled desserts, cigarettes, alcohol, drugs, sex, sleep when they should be awake, browsing the Internet when they should be working—the list goes on ad infinitum. Psychologists have made considerable progress in identifying the individual and situational factors that encourage or impair self-control (Baumeister et al. 1994, Mischel et al. 1996, Posner & Rothbart 1998). Failure to self-regulate is implicated in a variety of negative behaviors, including substance abuse, prejudice, and criminal behavior (see Baumeister & Heatherton 1996). Conversely, those who are better able to self-regulate demonstrate improved relationships, increased job success, and better mental health (Duckworth & Seligman 2005, Tangney et al. 2004). In spite of the numerous studies of executive function and inhibition, relatively few neuroimaging studies have directly examined social psychological models of self-regulation (Wagner & Heatherton 2010b).

Although there are many causes of self-regulation failure, a common process involves latent motivations and activating stimuli

Cognitive depletion: a reduction in self-regulatory resources that makes people less able to inhibit or control thoughts, emotions, or behavior

(Baumeister & Heatherton 1996). That is, a hungry person may not decide to act on his or her hunger until seeing an advertisement for tasty fast food. For others, seeing the fast food commercial reminds the person that he or she is trying to avoid excess calories and so the urge to eat is overridden. Controlling behavior in this circumstance is difficult because neural mechanisms of reward, namely the mesolimbic dopamine system, encourage us to engage in activities that activate dopamine neurons in the nucleus accumbens (NAcc). A common feature of all rewards, including drugs of abuse, is that they activate dopamine receptors in the NAcc (Carelli et al. 2000, Kelley & Berridge 2002, Koob & Le Moal 1997). In neuroimaging research there is convergent evidence in the form of increased activation of the NAcc region in response to the ingestions of food (O'Doherty et al. 2003) and of drugs of abuse (Breiter et al. 1997, Zubieta et al. 2005). The involvement of these regions in reward processing and expectation has been well established by numerous neuroimaging studies (Cloutier et al. 2008, Delgado et al. 2000, Knutson et al. 2005).

Moreover, simply viewing images of primary rewards, such as erotic images (Karama et al. 2002) or images of drugs (David et al. 2007, Garavan et al. 2000), can lead to activation of mesolimbic reward systems. This "cue-reactivity" paradigm has been instrumental in research on obesity and drug addiction, which has repeatedly demonstrated that obese individuals (Rothmund et al. 2007, Stoeckel et al. 2008), smokers (David et al. 2007, Due et al. 2002), and drug addicts (Childress et al. 1999, Garavan et al. 2000, Maas et al. 1998, Wexler et al. 2001) exhibit greater cue reactivity than do control participants. Importantly, this cue-related activity predicts self-reported cravings for food or drug items (McClernon et al. 2005, Myrick et al. 2008, Wang et al. 2004).

Activation of reward systems, whether in the face of real objects or their visual representations, poses a challenge to persons trying not to engage in the putatively rewarding activity. As might be anticipated by the discussion above, various PFC regions are important for resisting

temptation. For example, Beauregard and colleagues found that subjects recruited lateral PFC and ACC when asked to inhibit arousal in response to erotic images (Beauregard et al. 2001), and when Brody and colleagues asked smokers to suppress their cravings, they observed heightened ACC activation compared to when they were asked to increase cravings (Brody et al. 2007). An example of the importance of these regions for the regulation of appetitive behaviors comes from a study of successful and unsuccessful dieters. In response to food consumption, successful dieters show increased activity in lateral PFC (i.e., dorsal lateral prefrontal cortex), suggesting that they spontaneously engage self-regulatory strategies in order to curtail food-seeking behavior (DelParigi et al. 2007).

Among the common patterns of self-regulatory failure identified by Baumeister & Heatherton (1996) were lapse-activated causes, in which people responded to an initial indulgence in a forbidden substance (e.g., alcohol, food, or tobacco) by consuming more of it; "just one cigarette" quickly turns into half a pack, have "just one drink" and before you know it the whole bottle is gone. For example, in a laboratory study, Herman & Mack (1975) forced chronic dieters to break their diets by drinking a large calorie-dense milkshake and found that they subsequently overate, as compared to controls, in a supposed taste test. Once the diet is broken for the day, dieters appear to give up control, perhaps anticipating starting their diets anew the next day. Similar findings have been obtained in many subsequent studies (see review by Heatherton & Baumeister 1991).

Theories of drug addiction posit that hypersensitivity of the reward areas to drug cues (Stoeckel et al. 2008) along with a failure of the normal top-down prefrontal regulation of such regions (Bechara 2005; Koob & Le Moal 1997, 2008) combine to result in the failure of addicts to control behavior. This theory was put to the test in a study examining food-cue reactivity in the nucleus accumbens in chronic dieters and nondieters (Demos et al. 2010). Using a milkshake preload similar to that of Herman &

Mack (1975), half of the participants had their diet broken prior to viewing food cues. Dieters who drank the milkshake, which presumably broke their diets, showed increased NAcc food-cue reactivity compared to both the nondieters and the chronic dieters whose diet had not been broken (Demos et al. 2010). Interestingly, chronic dieters demonstrated increased recruitment of lateral PFC in response to food cues compared to nondieters. But there was no effect of the diet-breaking preload on lateral PFC activity, suggesting that dieters who drank the milkshake were still engaged in self-regulation but were nevertheless failing to inhibit cue-related activity in reward systems. This phenomenon is mimicked in obese individuals who show enhanced activity in brain reward systems to images of food in comparison with matched controls (Stoessel et al. 2008). Taken together, these findings paint a picture of a dysregulated reward system whereby NAcc, no longer under the influence of top-down control from the PFC, demonstrates an exaggerated response to food cues, leading to eventual collapse of self-control.

Self-Regulation as a Limited Resource

Although the self-regulation of emotion, thought, and behavior can be considered separately, it is likely that similar processes are common across all domains of self-regulation. Baumeister & Heatherton (1996) proposed a strength model of self-regulation in which a general resource is exhausted by repeated attempts at self-regulation (Muraven & Baumeister 2000, Vohs & Heatherton 2000). For instance, regulating emotions impairs dieters' abilities to restrain themselves from eating and to maintain diet standards (Hofmann et al. 2007). Putting participants under high cognitive load has also been shown to impair self-regulation, causing dieters to exhibit unrestrained eating in comparison with participants under low cognitive load (Ward & Mann 2000). Similarly, Muraven and colleagues showed that participants who engaged in an effortful thought-suppression manipulation subsequently showed impaired

impulse control and drank more alcohol than did control participants (Muraven et al. 2002). Also, as mentioned, if one is high on implicit bias toward the members of another race, interacting with one of them can significantly interfere with one's ability to complete tasks involving response inhibition, such as the Stroop task (Richeson & Shelton 2003).

Evidence from neuroimaging studies echoes these findings. In one study, subjects who completed a difficult attention-control task showed reduced recruitment of lateral PFC and became less adept at regulating emotion (Wagner & Heatherton 2010a). In a study of chronic dieters, emotion-regulation tasks had the same effect of reducing lateral PFC activation as well as increasing NAcc activity in response to food cues (Heatherton et al. 2010). As discussed above in this section, lateral PFC appears to be recruited as a means of top-down control of emotional and appetitive impulses. A failure to fully recruit its assistance in regulating such impulses, therefore, can undoubtedly help explain the failures in self-regulation exhibited by subjects in behavioral studies.

CONCLUSION

As members of a highly complex social species, humans have evolved a fundamental need to belong that encourages them to be good group members and avoid actions that would have them expelled. Four basic components allow people to modify their actions so as to avoid expulsion, namely, self-awareness, theory of mind, threat detection, and self-regulation. Recent research in social neuroscience has provided insights into the cognitive bases of these components, such as how material processed with reference to self might have special status in human cognition, how people might use themselves as templates to predict the actions of others, how outgroup members may not be imbued with theory of mind, how evaluation apprehension might underlie stereotype threats, and how frontal inhibitory mechanisms may be challenged by cues that activate brain reward regions. It is likely that the nature of these processes changes as the other components are

Strength model of self-regulation: a model that proposes that the capacity for regulating behavior relies on a general resource that can be depleted by situational demands

considered, such as threat detection differing as a function of whether the threat is from an in-group or outgroup source and differential self-processing underlying self-regulatory success

or failure. The methods and theories of social and cognitive neuroscience are likely to continue to grow increasingly sophisticated, furthering our understanding of the social brain.

SUMMARY POINTS

1. Humans have a fundamental need to belong that encourages behaviors that are consistent with being a good group member and discourages those that would lead to group exclusion.
2. There is growing interest in using the methods of neuroscience to understand the social brain. Considerable progress has been made in identifying the brain regions that support social cognition.
3. Being a good group member requires the ability to alter thoughts, behaviors, and emotions in response to societal or group norms. Doing so requires four psychological components: self-awareness, theory of mind, threat detection, and self-regulation.
4. When people process information with reference to self, a network of brain regions is reliably activated, particularly the medial prefrontal cortex. An adjacent region, the ventral anterior cingulate, is involved in processing the affective aspects of self.
5. The capacity for theory of mind allows people to understand they are the targets of social evaluations. Neuroimaging research has demonstrated that the dorsal regions of medial prefrontal cortex are involved in mentalizing and that activation tends to become more ventral when there is increasing similarity between the perceiver and the target.
6. Given an awareness that the self is being evaluated, there needs to be some mechanism for detecting threats to social inclusion. Interpersonal distress alters cognitive processes so that social objects become more meaningful. The amygdala and ventral anterior cingulate cortex are involved in detecting social threats.
7. Although considerable progress has been made in characterizing the neural systems involved in emotion regulation, researchers are only now beginning to examine the neural basis of psychological theories of self-regulation.

FUTURE ISSUES

1. Although the MPFC has been implicated in many facets of social cognition, especially those related to the self, there remains vigorous debate as to the psychological significance of MPFC activity. Future research is needed to examine whether MPFC is performing similar functions across diverse tasks or whether different regions of MPFC perform different functions.
2. Imaging studies have identified ventral and dorsal ACC as central to interpersonal distress, but there are discrepancies in the literature regarding the functional significance of such activity. Future imaging studies of interpersonal distress may be useful for understanding the neural basis of mental health problems, such as depression and social anxiety.

3. The cue reactivity paradigm is useful for studying craving in an addictions context, but more work is needed to tie observed brain activity to addictive and appetitive behaviors outside of the scanner.
4. Future studies need to consider the social context in which people process information, such as whether social threats are processed differently if they come from ingroup or outgroup members, whether the interpretation of threat changes as a function of mood, and whether cognitive depletion impairs executive functions, such as reducing the effectiveness of brain regions involved in regulation and inhibition.

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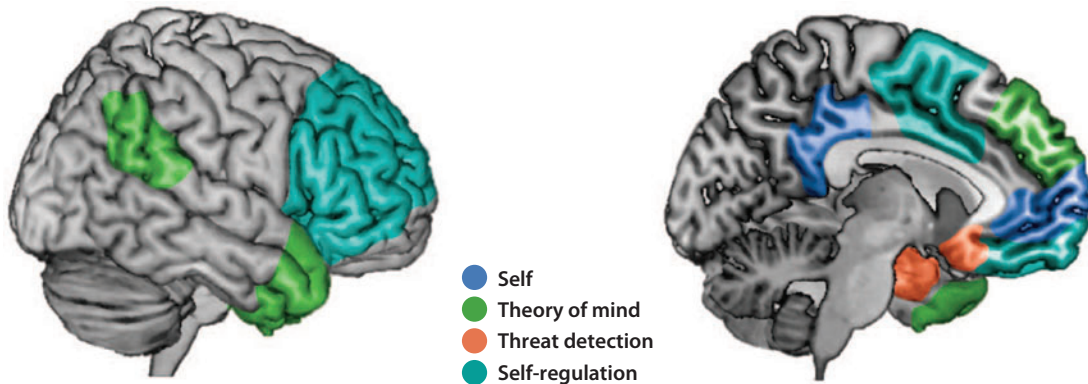


Figure 1

The components of the social brain. Brain regions that are commonly activated for studies of self, theory of mind, threat detection, and self-regulation.



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